The Secret of Dalai Lama: Human Robotization of Buddhist Monks

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Abstract

The Dalai Lama is the spiritual leader of the Tibetan Buddhism, has a close and unusual relation with the MIT and the US neuroscience for decades. Recent researches is discovering that MIT has a corrupt network of illegal human experimentation of artificial intelligence in poor countries to develop human robots with invasive neurotechnology such as brain nanobots. Buddhist monks has characteristics that make them ideal candidates for their transformation in cyborgs such as their resistance to high altitude, their knowledge about martial arts, mind self-control, their belief in reincarnation, non-existent sexual activity of the Buddhist monks, thus these characteristics explain the approach of USA neuroscience to the Buddhist monks to involve them in artificial intelligence projects and to turn them into cyborgs, slaves, without sex, without privacy, without freedom and to be sold as war machines. The Dalai Lama’s promotion subliminal of emotional intelligence and his relation with MIT indicate that Dalai Lama is also part of this MIT’s mafia of artificial intelligence. The Dalai Lama, rather than seeking Tibet independence, would really be seeking its slavery through mind control with brain nanobots and microchips.

Keywords: Artificial intelligence, China, nanotechnology, brain, internet, brain-machine interface, crime.

INTRODUCTION

The Dalai Lama is the spiritual leader of the Tibetan Buddhism, and the leader of the Tibetan Central Administration; Tibet culture is deeply religious, surrounded by mysticism and secrecy, for that reason, Tibet was completely closed to foreigners in the past.

The Dalai Lama was the supreme head of an absolutist theocratic feudal monarchy that lasted until Tibet was invaded by China in 1950. The current Dalai Lama, No. 14, is Tenzin Gyatso, who has constantly supported the independence of Tibet [1]. In 1989, he acquired world notoriety when he received the Nobel Peace Prize; a recent survey considers him world’s most popular leader [2]. The Dalai Lama has been received by all the recent presidents of the United States in the White House, and he was granted the greatest award in the USA, the Gold Medal of Congress; recently the Dalai Lama announced that he resigned all the political positions that he had in his power from the Tibetan Government in exile, to become only the spiritual and religious leader.

The relation of the Dalai Lama with the USA political establishment is known, however, the unusual relation of the Dalai Lama with the Massachusetts Institute of Technology (MIT) [3-5] and the US neuroscience is little known (Fig-1).

Fig-1: Dalai Lama: Highest political and spiritual authority from the Tibet
The Dalai Lama (Left); The Temple of Lhasa, home of the Dalai Lama and ultimate expression of the Tibetan architecture (Center); Commemoration of the delivery of the Nobel Peace Prize to the Dalai Lama. (Right)

Source:
Left: Ref 1 Center: El Tibet: un "país" en peligro de extinción Available in: http://www.quesabesde.com/noticias/tibet-lhasa-himalaya-everest_5546
Right: 25º Aniversario de la concesión del Premio Nobel de la Paz a S.S. el Dalái Lama http://www.amigosdeltibet.cl/25aniversario-de-la-concesion-del-premio-nobel-de-la-paz-a-s-s-el-dalai-lama/

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Science has long treated religion as a set of personal beliefs that have little to do with a rational understanding of the mind however American scientists and Buddhist monk has an unusual and close relationship for decades [6]. This relationship between neuroscience and buddhism is also named “Contemplative Science” [7]. In 2003 the first public conference was held that brought together neuroscientists and Buddhist leaders, led by the Dalai Lama himself. The meeting took place at MIT and brought together more than 1,200 students and researchers interested in meditation and its contribution to Study of the Mind [6].

The Dalai Lama also has given lectures in the annual Society Neuroscience's meeting in Washington D.C, which has surprised many scientists [8]. The relation between the Dalai Lama and the MIT is evidenced in the existence of a center, in the MIT, founded by the Dalai Lama, The Dalai Lama Center for Ethics and Transformative Values at MIT. The center was specifically created by the current Dalai Lama as textually appears in its webpage:

“The Center was founded to honor the vision of the Fourteenth Dalai Lama and his call for a holistic education that includes the development of human and global ethics” [9].

MIT Building (Left) ; The Dalai Lama giving a lecture in the MIT (Center); Book that promotes the relation between the Dalai Lama and the MIT published by Harvard (Right)

Source:
Left: MIT, el mejor sistema educativo del mundo Technology review. 18 de setiembre de 2013 https://www.technologyreview.es/negocios/43881/mit-el-mejor-sistema-educativo-del-mundo/
Center: The Dalai Lama at MIT | Stages of Meditation, Part 4 of 5 Available in: https://www.youtube.com/watch?v=vEydasWoyLg
Right: The Dalai lama at MIT Available in: https://www.mindandlife.org/shop/dalai-lama-mit/

It is necessary to highlight that the MIT neuroscientific research developed for study meditation at buddhist monks with leadership of Dalai Lama only mentions noninvasive neurotechnology, mainly functional magnetic resonance, however current non-invasive neurotechnology has many limitations. The ability to deconstruct and understand the brain is limited by currently existing technology. In 2013, DARPA, agency of the U.S. Department of Defense, mentioned that there is no technology that can acquire signals to inform the scientists exactly what is happening inside the brain. Until 2014, the current imaging techniques cannot record the action potential of each neuron, not even the most modern imaging techniques to display the neuronal function like the magnetic resonance [10] Thus, the limitations of current non-invasive technology (the method of MIT's research at buddhist monks), the complexity of the human brain, and the unusual interest of MIT’s scientists in buddhist monks leads to the strong suspicion about the existence of a secret and illicit human experimentations with invasive neurotechnology such as brain nanobots. Probably not only the method used is different, but the goal of the MIT-Dalai Lama association in the experimentation with Buddhist monks, would be another, human robotization.
The main evidences that reinforce this suspicion of illegal human experimentation at Buddhist monks with nanotechnology include:

a) The Discovery of MIT’s nanomafias to develop human robots

MIT, are the initials in English of Massachusetts Institute of Technology, it is located in Cambridge, Massachusetts; the Institute has 76 Nobel prizes between its graduates and teachers; In 2018, the MIT was considered the best university in the world [11].

MIT has great interest in develop artificial intelligence projects; it is a institution linked to the history of cybernetics, Norbert Winner, founder of this science field, was a graduate from MIT.

John Von Neumann worked shortly before his death in artificial intelligence, he created the chips based on a digital architecture, but believed that the future of computing was to create it similar to the functioning of the human brain, with an analog architecture; the logic is that they will have to undergo a “pseudomorphosis to neurology [12].

Recently Nicholas Negroponte, director of MIT laboratory, Med Lab, states:

“Computing is not about computers anymore. It’s about living”.

Dean Pomerleau, one of the main researchers of Intel Corporation, states:

“If we are able to see how the brain works, we will be able to create faster computers” [13].

Nowadays, Von Neumann’s pseudomorphosis to neurology has been fulfilled, brain nanobots can make mapping of human brain [14] and obtain brain algorithms that can be used to develop robots more efficient thus MIT has announced its interest in develop artificial intelligence with nanotechnology. Rafael Reif, current MIT president is one of the main promoters of artificial intelligence with nanotechnology. However the nanotechnology acts at atomic level and for that reason the experimentation in humans is high risk, which causes an evident lack of volunteers and therefore is difficult experiment cerebral nanobots in humans. Recent research is discovering that the American government, transnationals of technology and American universities is resorting to criminal methods to get human experimentation subjects; thus, they are using violence, swindle, extortion and organized crime. The mafias of nanotechnology are named “nanomafias [15].

Recent researches indicate that MIT is organizing a corrupt network of illegal human experimentation of artificial intelligence with nanomafias in poor countries, coordinating with governments, managers of hospitals, corrupt unions of doctors, nurses, and technicians, CEO of transnational technologies, engineers and principally the press [16]. Expressions of MIT scientists would be related to the existence of this MIT’s nanomafia.

Nicholas Negroponte states:

“But it is part of the work that some of my colleagues have been initiated in the MIT Medlab, they are really looking at the brain. This is not only about mapping the brain but how you interact directly with it. The key for my prediction is that the best way to interact with the brain is from the inside. If you inject small robots in the blood circulation, they can be close to the neurons, really close…” [17].

Neil Gershenfeld, director of MIT’s Center for Bits and Atoms, express:

“One of the project’s goals is to create intelligent machines — “whatever that means [18].”

The nanomafias of MIT would have as main objective not only develop robots but also with the mind control develop human robots for USA different needs, There are many evidences that point to this is the secret of MIT in research of Tibetan monks.

b) The characteristics of the Buddhist monks that make them ideal candidates for their transformation in human robots.

USA is interested in colonizing Mars, for that reason, it has organized an extensive campaign in poor countries promoting the journey to Mars, the reason is that unlike the trip to the moon, the trip to Mars is longer, and riskier, for that reason only the one-way journey to Mars without return is promoted [19].

Kathie Olsen, NASA Chief scientist (2005-2009), promotes the journey to Mars in association with nanobots. NASA says that the main problem of journey to Mars is to take care of the health of the astronauts. It is difficult to transport medical equipment such as nuclear magnetic resonance for its large volume. For this reason, NASA administrators affirm that they will use nanomedicine in the trip to Mars. They said:

“Without nanomedicine, the travel to Mars is impossible” [16]
NASA has expressed a need for nanotechnology for journey to Mars but also expresses a need for robots. They prefer robots because they can explore dangerous environments and it is important that they do not have to return, although NASA is developing humanoid robots like "Valkyrie" there is a strong suspicion that its real objective is the development of human robots [16]. Kathie Olsen promotes nanobots as a necessary tool for the trip to Mars, however, she does not inform that nanobots can be used for mind control of astronauts.

Tibetan monks would be the ideal candidates to use them as settlers-astronauts in Mars exploration. Tibet is the Earth's highest region, with an average altitude of 4,900 meters, one of the most noteworthy characteristics of Tibetan inhabitants is this adaptation to high altitudes [20]: the Chinese Tibetans and the Peruvian Quechuas are the inhabitants living in the world's highest elevation zones. They have developed physiological adaptation mechanisms that allow them to survive in zones with hypoxia, like those of space exploration. For that reason, it is suspected that NASA has a secret plan to send Buddhist monks as forced space settlers. This suspicion about developing human robots in Tibet for NASA is reinforced by the script of some "Star Wars" saga films where the aliens use the Tibetan language [21]. Although science fiction films arguments are generally attributed to the creativity of their writers and producers, most analysts of science fiction films are not aware that the real argument of many films is based on secret and illicit human experiments developed by US army and CIA in the world [22-25]. Thus, paradoxically the series of science fiction created for scientific desinformation with a objective scientific analysis can become involuntary libraries of this secret science that American Stablisment and its media hides to the world society (Fig-3) [25].

![Fig-3: From Buddhist Monks to Mars astronauts-robots](source)

Tibetan monk accustomed to living in heights (Left), NASA poster promoting the dangerous trip to Mars. (Right)

Source:
Left Monjes tibetanos: control a través de la meditación Available in: https://misteriosocompulsivo.wordpress.com/2016/04/12/monjes-tibetanos-control-a-traves-de-la-meditacion/
Right: http://mars.nasa.gov/multimedia/resources/mars-posters-explorers-wanted

On the other hand, the first traces of organized hand-to-hand fighting in world history appeared in Tibet, and then they were perfect in other countries like India and Japan. It is evident that the experience in martial arts of the people from Tibet [26] is important for MIT mechanical engineers for their project to develop cyborgs, war weapons. The fusion of mentally controlled Tibetan monks with machines would allow getting some great performance cyborgs. Several economic powers have announced the creation of a cyborg army [27], however, it is a mystery how they are developing it since the creation of a cyborg army requires a massive fusion of trained human beings with machines. Creating a cyborg requires the person to be dismembered, all his/her members are amputated and they are implanted with metallic prosthesis that replace the arms and legs, and thus, they can carry multiple heavy weapons, for that reason, it is suspected that the economic powers are developing secret programs in poor countries kidnapping citizens to control them mentally with brain nanobots and chips and to turn them into cyborgs [28].

Mind control is another characteristic of the Buddhist monks that attracts scientists. Since the Buddhist monks are able to achieve things that an average person cannot do physically or mentally; scientists have catalogued the Buddhist monks as “the olympic athletes of meditation” [26]. After years of daily contemplative exercise —nothing comes easily in meditation— practitioners can achieve considerable control over their mind. The findings from studies in Buddhist monks suggest that over the course of meditating for tens of thousands of hours, the long-term practitioners had actually altered the structure and function of their brains [29].

Scientist said:
“Pain-related activity in the primary and secondary somatosensory cortices was reduced by the meditation” [5].

Probably among the extreme cases of mind control is the self-immolation of the Vietnamese Buddhist monk Thich Quang Duc in 1963 to protest the repressive regime in South Vietnam. What was so singular about this event, was
the calm while burning to death, he remained throughout in the meditative lotus position. He never moved a muscle or uttered a sound, as the flames consumed him and his corpse finally toppled over [5].

However, Autocontrol of buddisth monks can be used for research of mind control as weapon of war. Actually, Mind control as a weapon of war aim to be the main interest of the scientists of American universities in Buddhist monks.

Mind control as a weapon, is a reductive process in which a man is reduced to an animal, machine or slave. U.S. mind control weapons can be more powerful than the atomic bombs; their existence remains as one of the greatest secrets of the USA. The U.S. government tries to deny the existence of mind control weapons, however the existence of technology capable of creating it and recent researches give evidences of a classified US global mind control weapon program in the world, mainly in Latin america. The main evidences are: The announcement of BRAIN initiative, the discovery of nanomafias, the creation of Valley Silicon in Latin america, recent researches that alert about the cerebral internet in Latin america, the US army of cyborgs announcement, the zombies outbreak’s announcement, the strong suspect of mind control in Latin americans hospitals and the oversized promotion for use of brain nanobots. It is necessary to highlight that the US mind control program with brain nanobots is a secret of the majority of scientific press [30-32].

The evidences aim to:

MIT’s main objective and challenge is to mentally control the Buddhist monks with brain nanobots and microchips.

There are strong suspect that MIT is evaluating the effectiveness of mind torture and control brain microchips in Buddhist monks and for this reason, the monks would be secretly subjected to mind torture with brain nanobots and microchips secretly installed.

The mind control is the key of human robotization. The mind control of a Buddhist monk to turn him into cyborg could be facilitated by the belief of the Buddhist monks in reincarnation, making them believe through mind control that being a cyborg is the goal of their reincarnation.

The following characteristic of the Buddhist monks that probably attracts the MIT and the transnational technology companies is the Buddhist monk sexuality, for them the sexual activity is totally forbidden by the code of Vinaya; this aspect is important since a cyborg must not have sexual activity, it must be at complete disposal of its owner, for that reason, the cyborg project implies castration and erection control. The absence of sexual activity fits with the cyborg project; the situation of the cyborg imitates the old eunuchs, guardians of the harem. The suspicion is reinforced by recent researches that reveal that the American universities and the Bill Gates Foundation are developing weapons to destroy sperm [33], for that reason, the unfortunate destiny of the victims chosen to be cyborgs is that they will be castrated and without sexual activity (Fig-4).

Monks demonstrating martial arts in a Buddhist Temple (Left); evidences indicate that cyborgs are being designed as asexual beings, for that reason, the Buddhist monks reproductive organs will be destroyed; graphic recreation of a cyborg shows the genitals are replaced by metallic support (Center). US institutes develop promotion to convince the Buddhist monks of being cyborgs. (Right)
In synthesis, resistance to high altitude, their knowledge about martial arts, mind self-control, their belief in reincarnation, non-existent sexual activity of the Buddhist monks are the characteristics that explain the approach of USA neuroscience to the Buddhist monks to involve them in artificial intelligence projects and to turn them into cyborgs, slaves, without sex, without privacy, without freedom and to be sold as war machines.

c) The strong relation of Dalai Lama and CIA

There are many research that give evidences about CIA’s relations with Dalai Lama (34). At the beginning of 1955 the CIA began to build a counterrevolutionary army in Tibet. The Dalai Lama’s own organization has admitted that it received millions of dollars from the CIA during the 1960s to send armed squads to Tibet in order to weaken the Maoist revolution (35).

CIA is the main organizer of mind control programs in the world. Mind control is the key of human robotization. The first known participation by the CIA was in 1950 with the launch of Project Bluebird, however the main program was MKULTRA. It was a program designed to perform the largest mind control experiment, an illegal and clandestine program of experiments on human subjects. The experiment included the participation of scientists and 80 renowned institutions, among them 44 schools, prestigious universities like Harvard, Stanford and Yale, 12 hospitals, and pharmaceutical companies, and jails. Nowadays, recent researches give evidences of a classified US global mind control weapon program in the world with invasive neurotechnology (31), thus the real interest of the American universities in the Tibetan monks aims to develop a program of mind control in Tibet (Fig-5).

d) Institutes that research neuroscience and Buddhism have strong relations with transhumanism:

The transhumanism is an international movement that states that adding technological implants and inserting DNA will improve the human being. The transhumanists consider the body as a deficient and obsolete object that shall be thrown away like “scrap” or “excess luggage” to replace it with a “better container” for that reason, the transhumanist symbol is the cyborg, that represents the man whose body abandons nature; for the transhumanism, nature is considered an adversary. The objective is that your body has “as little carbon as possible”.

There are three main institutes that research Buddhism neuroscience, all these institutes have relations with transhumanism. MIT is one of the main institutions that support transhumanism and has an artificial intelligence laboratory called Medlab; its presence in Yachay according to recent researches would be to turn farmers into cyborgs. A similar objective would be developed with the Buddhist monks.

- The Institute for ethics and emerging technologies (IEET)

This institute was founded in 2004 by philosopher Nick Bostrom and bioethicist James J. Hughes; both have been directors of the World Transhumanist Association, main world transhumanist organization. The fact that the main symbols of transhumanism direct this institute reveals the great importance of the Buddhist monks for the economic powers.
Transhumanists postulate improving life with technological implants and the Buddhism seeks to improve individuals by minimizing negative karma generation; due to the similarities in objectives, the transhumanists seek to use the Buddhist philosophy to facilitate that the Buddhist monks involve themselves in transhumanist human experimentation projects.

“To the extent that transhumanism would advance those aims, Buddhists would embrace it [36].”

Hughes has written several books on cyborgs [37, 38]; probably the most explicit about the actual purposes of the institute is:

“Cyborg Buddha: Using Neurotechnology to Become Better People [38].”

- The Dalai Lama Center for Ethics and Transformative Values.

It was also founded by Dalai Lama in association with other Peace Nobel Prizes, and media human rights fighters like Desmond Tutu [9].

- The Mind & Life Institute

It was funded in 1987 by the current Dalai Lama, Adam Engle, a lawyer and entrepreneur; and Francisco Varela, a Chilean neuroscientist [39].

The scientists of these institutes founded by the Dalai Lama affirm that their function is to contemplate the brain function of the well trained mind and meditation of the Buddhist monks, scientific observation that they call “contemplative science [7, 40]” and affirm that they use noninvasive methods like the functional magnetic resonance or the electroencephalogram. However there are many evidences that indicate that really a secret and camouflaged human experimentation with invasive neurotechnology like brain microchips and nanobots is being performed in the Buddhist monks with whom the real information of the human brain would be being obtained at the expense of their health and violating the privacy of the Buddhist monks, enriching CEOs, publishers of scientific magazines such as Scientific American and experts in robotics, who would illegally commercializing the human brain algorithms obtained from these experiments of brain mapping in Buddhist monks. But probably the most serious use of this illegal experimentation is mind control to turn Buddhist monks into cyborgs as is announced in the books of these institutes. An aspect hidden by the press is that it is necessary to highlight that invasive neurotechnology is the main characteristic of a cyborg.

Invasive neurotechnology like brain nanobots or brain microchip might cause losing mind control and thus, the carriers can be controlled by others and lose their autonomy, they can be spied permanently with the cerebral internet and can lose their privacy their memory can be deleted and can loose their identity [32]. A Buddhist monk turned into a cyborg is completely watched, thus, the Buddhist monk's private life, even his dreams that could be manipulated, could be filmed and commercialized by film and TV mafias, and broadcasted in private channels. the cyborg does not have privacy. Thus, A Buddhist monk who carry brain nanobots can be permanently spied on, mentally controlled and they lose their identity, becoming a human slave at the service of the transnational companies and the economic powers.

It is necessary to highlight that like all the transhumanist professors who promote brain implants such as Ray Kurzweil, and Peter Diamandis, surprisingly does not have any brain microchip or has merged with machines.

In short, transhumanists hide two subjects: the use of technological implants as a weapon against the citizen and the method they are developing their dangerous projects with, which is suspected to be illicit human experiments in the world [41].

An objective analysis reveals that transhumanism is only an intellectual swindle that leads to digital fascism, a society where a millionaire elite will govern citizens with technological implants, who will be digital slaves at the service of an oligarchy [41]. Recent investigations warn of the presence of mind control experiments in the so-called “north cone” universities of Lima, such as the Cesar Vallejo University to develop cyborgs. A reality that aim to be developed with buddist monks from Tibet (Fig 6 & 7).
American scientists affirm only they use no invasive neurotechnology, however there are many evidences that is developing with invasive neurotechnology

The Dalai Lama and Buddhist monks with USA neuroscientists (Left); Buddhist monk subjected to research with nuclear magnetic resonance (Center); human with invasive neurotechnology. graphic recreation.

Left: Ref 5 Center: http://es.slideshare.net/SaraEstherBallnAlvar/descubre-la-felicidad-comite-de-apoyo-social-de-sanborja-expone-sara-ballon-avarez-sara-sara

Book about science contemplative (buddhism and neuroscience) (Left) Brain nanobots. Graphic recreation of the press. (Center and right)

Source: Left (Ref 7) center (ref 15) and right (The economist)

e) Dalai Lama participation in researches on human brain mapping

Surprisingly, Dalai Lama participates in scientific conferences on mapping of mind [42].

Recent researches are revealing that the world megaprojects on human brain mapping like US BRAIN project, Human Connectome and European HUMAN BRAIN are actually being developed with invasive neurotechnology like nanobots and microchips (Fig-8) [43-45].
The Dalai Lama in a lecture about the human brain map (Left) Dalai Lama has strong relations with the White House that organize The BRAIN initiative. It was announced by Barack Obama. (Center) Recent research alert that it is an camouflaged mind control program with brain nanobots (Right)

Source: Left (Ref 42) Center and Right (31)

f) Dalai Lama subliminally promote mind control of children

For centuries, the cognitive function of the brain was viewed as imposing reason and rationality. However, recently there is a millionaire advertising that seeks to promote the role of emotions in human behavior and the importance of its control, it is named “emotional intelligence”. This campaign have a long list of intellectuals such as psychologist Antonio Damasio, journalists as Daniel Goleman and Inside Out's scientific adviser, Paul Ekman, and Dalai Lama.

Dalai Lama has launched a digital “map of the mind” 46]. The oficial blog about this map expresses:

"In order to find the new world we needed a map, and in order for us to find a calm mind we need a map of our emotions [47].”

Recent research alert that “control of emotions” (emotional intelligence) is only a pretext to introduce mind control with brain nanobots in the society thus map of Dalai lama that is a tool of emotional intelligence is only other tool of secret program of USA mind control.

It is necessary to highlight that the Dalai Lama's atlas of emotions was developed with Paul Ekman who, is considered the world’s expert on emotions and one of 100 Most Eminent Psychologists of the 20th Century, he is also one of the 100 most influential persons in the world by Time Magazine. Ekman was scientific advisor of the film “Inside Out”. The atlas of emotions was announced coinciding with the premiere of this film and has an iconography similar to that of the film. Recent scientific review about Inside Out revels that this film was made to promote Mind control of children [48].

It is evident that the Dalai Lama map, the Inside Out film and the Emotional Intelligence campaign are part of a unique advertising package to introduce child mental control with invasive neurotechnology in the world

“Dalai lama expresses that the objective to develop his atlas of emotions is “the new world”, actually, the evidences point to “the new world” that refers Dalai Lama” [47] is the digital fascism with brain nanobots in children.

Digital fascism is a government that rules the rest of world who will carry nanobots and DNA modified will be digital slaves, a human robotisation of the society at the service of a millionaire elite (Fig-9) [15, 41].
Fig 9: The Dalai Lama's atlas emotions: the promotion of mind control children

Dalai Lama with Paul Ekman and their book about emotional intelligence (Left); the Dalai Lama's emotions map (Center); Iconography of Inside Out, this film gives an anthropomorphic form to the emotions of the Atlas of the Dalai Lama. (Right)

Source: Paul Ekam. page web.

g) Dalai Lama avatars promotion

The Russian scientists led by the millionaire Dmitry Itskov have an immortality project called 2045 AVATAR project in which the complete brain information content of a person will be downloaded into a robot; the Dalai Lama is one of the main promoters, he even has affirmed that he would accept to be reincarnated in a robot [49].

In the advertisement for 2013 congress of GF2045organization in New York, the Dalai Lama expressed:

“If the physical structure of the computer will become sufficiently complex, the flow of human consciousness can enter into the computer”.

His expressions are caught by the press:

“The 14th Dalai Lama talks about the possibility of his reincarnation into a computer” [50].

It is evident that uploading mind” is a promotion of cerebral internet that allows transmission of thoughts, all life, dreams, brain algorithm, information that can be transferred by wi fi to computers, smartphones, televisions or to develop robots.

The Russian project promotes the creation of humanoid robots, the robots are going to contain information of a human being and thus the robot will be the reincarnation of the human being that served it as a mould and thus the human being will be immortalized [51], a view that agrees with the Dalai Lama's Buddhist philosophy that affirms that everyone will be reincarnated; according to the Tibetan Buddhism everybody is reborn but not all can choose how and when; only the Dalai Lama who is the reincarnated master has been able to achieve the control on the death about his future way of reincarnation.

The origin and symbolism of the word Avatar is a religious concept that began in Hinduism, is the reincarnation of Vishnu god and then it was passed on to the Buddhism. Although the avatar project promotion by the Dalai Lama is towards the creation of humanoid robots, the evidences point to the real avatar project is being performed in humans subjected to mind control with microchips and nanobots, brain algorithms would be transferred to human beings and not to robots. In short:

The avatars will not be humanoid robots controlled as puppets, they will be human robots controlled as puppets, probably Buddhist monks avatars.
The evidences indicate that not only USA but also its partner in the space, the Russian Federation, would have a human robotization project in development in Tibet: send Tibetan colonies into space and build a cyborg army. Russia would also have a program of illegal human experimentation in Tibet to build cyborgs similar to the one from the United States since the Ministry of Education and Sciences of Russia also promotes the 2045 Avatar project (Fig-10).

Fig-10: Dalai Lama promotes Avatars

The avatar is the reincarnation of the god Vishnu, this belief could be used to more easily convince the Buddhist monks of being avatars, “human puppets” under mind control (Left); Dmitry Itskov, founder of 2045 Initiative with the Dalai Lama at his Dharamsala residence promoting the avatar project (Right).

Source:

DISCUSSION

It is evident that American Universities is developing neuroscientific research with invasive neurotechnology in buddist monks with participation of Dalai Lama, taking advantage of their religious leadership.

It is evident that meditation, the objective of the study of American scientists can only be investigated with technology that analyzes the brain at the moment of meditation, which can only be done with people who are carriers of invasive neurotechnology, it is impossible to study the meditation leading to a monk to a nuclear magnetic resonance room

It is necessary to highlight that the Dalai Lama does not advise the Buddhist monks that "the download of the mind” to another person to then be transferred to an "avatar" robot and immortal being” implies to also download the private life, the sexual life of the whole life and implies its public exposure, for that reason, “the download of the mind” according to recent researches would be a lucrative business of TV magnates with which private information and sexual life would be obtaining to extort or humiliate the victim whose mind “has been downloaded.” Information would be being sold by press mafias to other mafias [52].

Neither has the Dalai Lama warned Buddhist monks that brain chips to “download the mind” could be used for mind control or that the Buddhist monk would end as a robot, astronaut robot, servant-robot or cyborg for CIA’s multiple purposes. The evidences indicate that:

*The Dalai Lama, rather than seeking Tibet independence, would really be seeking its slavery through mind control with brain nanobots.*

China is the world's most populated country with more than three hundred million inhabitants and the first world economic power [53], unfortunately, there is a history of unethical human experimentation by the economic powers carried out in Chinese citizens [54], projects that are promoted as lawful, but in which time discovers illegal human experimentation, neuroscientific projects and institutes funded by Dalai Lama are one of them.
CONCLUSIONS

The Dalai Lama, spiritual leader of the Tibetan Buddhism, has an unusual relation with MIT. There are many evidences that indicate that the real objective of this relationship is a secret and camouflaged human experimentation with invasive neurotechnology like brain microchips and nanobots that is being performed in the Buddhist monks with whom the real information of the human brain would be being obtained at the expense of their health and violating the privacy of the Buddhist monks, enriching CEOs, publishers of scientific magazines and experts in artificial intelligence. But the most serious use of this illegal experimentation is mind control to turn Buddhist monks into cyborgs. The Dalai Lama, rather than seeking Tibet independence, would really be seeking its slavery through mind control with brain nanobots and microchips.

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